**2018 GA-PAUMCS ANNUAL CONFERENCE**

**Registration Form**

**Christ UMC**

**511 Russell Pkwy, Warner Robins, GA**

**August 23-26, 2018**

**DEADLINE FOR DISCOUNTED HOTEL RESERVATION: August 8, 2018**

**DEADLINE FOR CONFERENCE REGISTRATION: August 3, 2018**

Hotel accommodations will be at Country Inn & Suites, 220 Margie Dr, Warner Robins, GA. To reserve your room, please call **(478) 971-1664**. We have negotiated a rate under “PAUMCS” of $93+tax per night for 1-bed King room and $98+tax per night for 2-bed Queen room. If you plan to room with someone, please let reservations know. Room rates include a continental breakfast at the hotel.

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthday (M/D) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORK PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFERRED EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF CHURCH OR AGENCY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOB TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISTRICT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONFERENCE: NORTH GA \_\_\_\_\_\_\_\_\_\_ SOUTH GA \_\_\_\_\_\_\_\_\_\_\_\_\_ NUMBER OF YRS EMPLOYED \_\_\_\_\_\_\_\_\_\_\_

NAME AS YOU WOULD LIKE TO APPEAR ON NAME TAG \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Member of GA-PAUMCS – How many years? \_\_\_\_\_ National PAUMCS – How many years? \_\_\_\_

\_\_\_ Currently serve on Executive Committee \_\_\_\_ First Year Participant

\_\_\_ Certified Secretary – What year? \_\_\_\_\_ Advanced Certified Secretary – What year? \_\_\_\_

\_\_\_ Continuing Education Units (CEU) Requested

\_\_\_ Special Dietary Needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail Registration form and payment to: GA-PAUMCS, Annette Harmon, Salem UMC, 3962 Salem Rd, Covington, GA 30016

**Cost for Conference:**

Registration Fee (includes Continuing Education & Meals): $100 $\_\_\_\_\_\_\_\_\_

First Time Attendee ($10 discount) $\_\_\_\_\_\_\_\_\_

Optional Activity ($25) $\_\_\_\_\_\_\_\_\_

Additional Guest for Optional Activity ($25) $\_\_\_\_\_\_\_\_\_

Additional Guest Meals (2 meals - $20, Banquet only -$15) $\_\_\_\_\_\_\_\_\_

**Total Enclosed** $\_\_\_\_\_\_\_\_\_